

# NOTICE OF REGULAR MEETING AGENDA Santee Park and Recreation Committee (SPARC)

## MEETING INFORMATION Wednesday, June 4, 2025

5:30 p.m. Council Chamber 10601 Magnolia Ave • Santee, CA 92071

### TO WATCH LIVE:

AT&T U-verse channel 99 (SD Market) | Cox channel 117 (SD County) www.cityofsanteeca.gov

#### **IN-PERSON ATTENDANCE:**

Members of the public who wish to view the SPARC Meeting live may watch the live taping of the SPARC meeting in the Council Chamber on the meeting date and time listed above.

### LIVE PUBLIC COMMENT:

Members of the public who wish to comment on matters on the SPARC agenda or during Non-Agenda Public Comment may appear in person and submit a speaker slip before the item is called. Your name will be called when it is time to speak.

**PLEASE NOTE:** Public Comment will be limited to 3 minutes. The timer will start when the participant begins speaking.

## **MEETING AGENDA**

- 1. Call to Order, Roll Call
- 2. Approval of May 7, 2025, Regular Meeting Minutes
- 3. Santee Community Center Update
- 4. Total Altruistic Project (T.A.P.) Update
- 5. Community Services Department Updates/Reports
- 6. Committee Updates/Reports/General Announcements
- 7. Non-Agenda Public Comment
- 8. Adjournment Next Meeting: July 2, 2025 Cancelled

August 6, 2025 - Next Regular Meeting

Announcement: June 25, 2025, City Council Meeting: Park & Recreation Month Proclamation Anita Bautista Certificate of Recognition

State of California }	AFFIDAVIT OF POSTING AGENDA
County of San Diego } ss.	
City of Santee }	
I, James Jeffries, City Clerk of the City of Santee, hereby declare, under penalty of perjury, that a accordance with the Brown Act and Santee Resolution 61-2003 on May 28, 2025, at 5:00 p.m.	a copy of this Agenda was posted in
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Jame	05/28/2025
Signatu	Date Date



The City of Santee complies with the Americans with Disabilities Act. Upon request, this agenda will be made available in appropriate formats to persons with disabilities, as required by Section 12132 of the American with Disabilities Act of 1990 (42 USC § 12132). Any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk at (619) 258-4100, ext. 114 at least 48 hours before the meeting, if possible.



MEETING DATE June 4, 2025

AGENDA ITEM NO. 2

# **ITEM TITLE** APPROVAL OF MAY 7, 2025, REGULAR MEETING MINUTES

## BACKGROUND

Submitted for your consideration and approval are the Minutes of the above meeting.

## **FINANCIAL STATEMENT**

None.

## **RECOMMENDATION**

Approve Minutes as presented.

# **ATTACHMENTS**

May 7, 2025, Regular Meeting Minutes

# DRAFT

#### Minutes Santee Park and Recreation Committee Council Chamber – Building 2 10601 Magnolia Avenue Santee, CA 92071 May 7, 2025

## 1. Call to Order, Roll Call

This meeting of the Santee Park and Recreation Committee was called to order by Chair Dean Velasco at 6:30 p.m.

**Roll Call:** Present: Chair Dean Velasco, Vice Chair Cyndy Carlton, and Committee Members Michelle Dressler, Lynda Marrokal, Kathleen Pishny, and Stephanie Price. Absent: Committee Members Dan Bickford, Ken Fox, Bob Lloyd, Ryan McCarthy, and Alan Tuthill.

**Staff Present:** Nicolas Chavez, Community Services Director; James Jeffries, City Clerk; James Northum, Recreation Supervisor; and Sam Rensberry, Public Services Manager.

## 2. Approval of April 2, 2025, Regular Meeting Minutes

**Action:** Vice Chair Carlton moved to approve of the April 2, 2025, Regular Meeting Minutes.

Committee Member Price seconded the motion which was carried by the following roll call vote: Chair Velasco: Aye; Vice Chair Carlton: Aye; and Committee Members Dressler: Aye; Marrokal: Aye; Pishny: Aye; and Price: Aye. Ayes: 6. Noes: 0. Absent: 5.

## 3. Report on Community Playground Survey

Nicolas Chavez, Community Services Director, introduced the Item and James Northum, Recreation Supervisor, provided a PowerPoint presentation and responded to Committee questions.

## Public Speaker:

Carl Costantino

## 4. Community Services Department Updates/Reports

Nicolas Chavez, Community Services Director, provided updates on park improvements and maintenance, the robotic mower program, recruitment activity and the Community Center.

James Northum, Recreation Supervisor, presented a video recap of the Bunny Trail event and spoke on various special events, teen center activities, senior program activities and the Total Altruism Project at Big Rock Park.

# 5. Committee Updates/Reports/General Announcements

None.

## 6. Non-Agenda Public Comment

None.

## 7. Adjournment

There being no further business, the meeting was adjourned at 7:06 p.m.

Date Approved:

James Jeffries, City Clerk



MEETING DATE June 4, 2025

AGENDA ITEM NO. 3

# **ITEM TITLE** SANTEE COMMUNITY CENTER UPDATE

## BACKGROUND

Steve Miller, Principal Civil Engineer, will deliver a comprehensive update and detailed overview of the Santee Community Center project. His presentation will include in-depth information on the building's layout and architectural design, highlighting key features and functional spaces planned for the facility. He will also outline the various funding sources that are supporting the project, providing clarity on how the initiative is being financed. In addition, he will share the projected timeline for the project's development, including major milestones from planning through to construction and anticipated completion.

# **FINANCIAL STATEMENT**

None.

## **RECOMMENDATION**

Receive report.

# **ATTACHMENTS**

None.



MEETING DATE June 4, 2025

# AGENDA ITEM NO. 4

# **ITEM TITLE** TOTAL ALTRUISTIC PROJECT (T.A.P.) UPDATE

# BACKGROUND

## Gary Blume, President of the Total Altruistic Project (T.A.P.) Foundation

The Total Altruistic Project (T.A.P.) was officially launched and implemented at Big Rock Park on April 12, 2025. On Wednesday, May 28, 2025, students from Mesa College's Biostatistics 200 course delivered their final presentation, showcasing the results of their analysis on the project's impact on litter reduction in the park. The presentation highlighted key findings, including relevant data and statistics, and offered insights into both the successes and challenges encountered throughout the project.

## **FINANCIAL STATEMENT**

None.

# RECOMMENDATION

Receive report.

# **ATTACHMENTS**

None.